# Message Text

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2.1

**ACTION EUR-12** 

INFO OCT-01 ISO-00 EB-07 RSC-01 /021 W

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R 300724Z JAN 75

FM AMEMBASSY BUCHAREST

TO USDOC WASHDC

INFO SECSTATE WASHDC 1572

AMEMBASSY BUDAPEST

AMEMBASSY SOFIA

AMEMBASSY VIENNA

**UNCLAS BUCHAREST 0382** 

FOR OIM/SAD/CROSLEY FROM VERZARIU

E.O. 11652: N/A

TAGS: BEXP, BU, HU, AU, RO

SUBJ: AGRICULTURAL CHEMICAL TECHNICAL SALES SEMINAR

FOLLOWING IS REPORT ADVANCE WORK BUCHAREST:

1. SCHEDULE:

SATURDAY, MARCH 15, 1975

2050 ARRIVE BUCHAREST ON FLT. RO214. TRANSPORTATION TO

HOTEL INTERCONTINENTAL BY EMBASSY CARS.

 $2230\,$  INFORMAL BRIEFING BY COORDINATOR IN CHAIRMAN'S SUITE

AT HOTEL.

EVENING FREE.

SUNDAY, MARCH 16

1000 OPTIONAL HALF DAY TRIP TO SINAIA WITH RETURN AT

APPROXIMATELY 1600.

MONDAY, MARCH 17

0800 BRIEFING AND BREAKFAST WITH U.S. AMBASSADOR AND

EMBASSY STAFF AT HOTEL.

0830 REGISTRATION OF ROMANIAN AUDIENCE.

0930 OPENING REMARKS BY MINISTER M.FLORESCU, MINISTRY OF

 $CHEMICAL\ INDUSTRY\ (ROMANIAN\ CO-SPONSOR)\ AND\ AMBASSADOR$ 

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H. BARNES IN THE RAPSODIA ROOM OF THE INTERCONTINENTAL HOTEL.

1000 CHAIRMAN'S PRESENTATION.

1045 CYANAMID.

1130 COFFEE BREAK.

1145 UNION CARBIDE.

1230 CHEMICO.

1315 DOE.

1400 RECESS.

AFTERNOON OPEN FOR INDIVIDUAL MEETINGS.

1830 COCKTAIL PARTY FOR U.S. PERSONNEL AND ROMANIAN GUESTS

AT HOME OF ECONOMIC OFFICER E. CRAIGHEAD.

TUESDAY, MARCH 18

0830 REGISTRATION OF ROMANIAN AUDIENCE.

0900 FMC.

0945 GULF.

1030 MONSANTO.

1115 COFFEE BREAK.

1130 STAUFFER.

1215 ROUNDTABLE DISCUSSION BY U.S. SEMINAR MEMBERS ANSWERING

OUESTIONS FROM AUDIENCE.

1245 CLOSING REMARKS BY CHAIRMAN AND PRESENTATION OF MEDAL

TO CO-SPONSOR.

2000 OFFICIAL DINNER AT HOME OF U.S. AMBASSADOR FOR U.S.

MEMBERS AND SELECTED ROMANIAN AUDIENCE.

#### WEDNESDAY, MARCH 19

0900 FIELD TRIP TO THE FUNDULEA INSTITUTE FOR AGRICULTURAL RESEARCH OUTSIDE BUCHAREST, OR ALTERNATE TRIP SUGGESTED BY THE ROMANIAN MINISTRY OF AGRICULTURE. AFTERNOON FREE.

THURSDAY, MARCH 20

0700 DEPARTURE FROM HOTEL TO AIRPORT BY EMBASSY CARS.

0825 DEPARTURE FOR SOFIA ON FLT. RO203

2. CONTROL OFFICER IS EUGENE CRAIGHEAD, ECONOMIC OFFICER, OFFICE PHONE 12.40.40; RESIDENCE PHONE 13.74.43.

3. ACCOMMODATIONS:

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HOTEL RESERVATIONS FOR THIRTEEN SINGLES (DOUBLE ROOM/ SINGLE OCCUPANCY), EACH AT \$43.70 PER DAY. HOTEL ADDRESS IS BLVD. BALESCU 4, PHONE 14.04.00, TELEX (011) 541. CHAIRMAN'S SUITE (THE IMPERIAL) HAS TWO SEPARATE ROOMS FOR CHAIRMAN AND COORDINATOR AND AMPLE MEETING ROOM AREA. PRICE IS \$170 PER DAY.

4. SEMINAR HALL:

THE HALL (RAPSODIA) CAN ACCOMMODATE IN EXCESS OF 120 PEOPLE. EXPECTED AUDIENCE IS 100-120 ROMANIAN PARTICIPANTS. COFFEE BREAKS WILL BE ADJACENT PICCOLO BAR. PROJECTOR WILL BE PROVIDED BY USIS.

### 5. CONTACTS:

DISCUSSED SWMINAR SUBJECTS AND FORMAT WITH MINISTRIES
OF CHEMICAL INDUSTRY AND OF AGRICULTURE. LIST OF ATTENDEES
WILL BE COORDINATED BY MINISTRIES WITH U.S. EMBASSY, WHICH WILL
SEND INVITATIONS. MINISTRIES WILL ASSURE PARTICIPATION OF AT
LEAST 100 MEMBERS FROM RESEARCH INSTITUTES, PLANNING AND
PRODUCTION CADRES AND STATE FARMS. MINISTRIES WOULD APPRECIATE
ADVANCE NOTICE OF U.S. MEMBER NAMES AND, IF POSSIBLE, TRANSLATION
OF FULL TEXT OF PAPERS TO BE AVAILABLE AT TIME OF SEMINAR.
THE MINISTRY OF AGRICULTURE PROMISED TO PROVIDE THE U.S.EMBASSY
ANSWERS TO LIST OF QUESTIONS REQUESTED BY UNION CARBIDE, AND
THESE WILL BE FORWARDED TO COMMERCE BY EMBASSY.

#### 6. BUDGET:

EXCHANGE RATE AS OF OCTOBER 1, 1974 IS AT LEI 12 PER \$1.00.

ESTIMATED IN ESTIMATED IN DIFFERENC

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WASHINGTON BUCHAREST

SUITE FOR CHMN. AND COORDINATOR (5 NIGHTS)

\$450 \$850 PLUS 400

LOCAL TRANSPORTATION

200 180 MINUS 20

PRINTING OF INVITATIONS

150 30 MINUS 120

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TELEPHONE, POSTAGE

150 50 MINUS 100 PHOTOGRAPHER 50 50 -

INTERPRETERS (SIMULTANEOUS)

200 225 PLUS 25

SECRETARIES/INTERPRETER

400 100 MINUS 300

MEETING HALL

RESERVE 300

2700

WITHDRAW \$400.

### 7. HOSPITALITY BUDGET:

ESTIMATED IN ESTIMATED IN DIFFERENCE WASHINGTON BUCHAREST

COFFEE BREAKS \$250 200 MINUS 50

RECEPTION 300 DINNER 450

1200 950 250

BARNES

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NNN

## Message Attributes

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